



1 the left , having an arc length of 129.73', a radius of 854.50', and a chord which bears N  
2 84°42'37" E, 129.60' to a point; thence S 80°27'10" E a distance of 166.23' to a point of  
3 curvature; thence along a curve deflecting to the left, having an arc length of 183.07', a  
4 radius of 627.09', and a chord which bears S 88°48'58" E, 182.42' to a point; thence N  
5 84°47'06" E a distance of 140.09' to a point; thence S 89°46'59" E a distance of 114.64' to  
6 a point of curvature; thence along a curve deflecting to the left, having an arc length of  
7 160.96', a radius of 1040.05', and a chord which bears S 67°52'27" E, 160.80' to a point;  
8 thence N 89°46'59" W a distance of 260.98' to a point; thence S 84°47'06" W a distance  
9 of 136.24' to a point of curvature; thence along a curve deflecting to the right, having an  
10 arc length of 199.53', a radius of 687.09', and a chord which bears N 88°46'20" W,  
11 198.83' to a point; thence N 80°27'10" W a distance of 401.98' to a point; thence N  
12 02°17'51" E a distance of 20.77' to the point of beginning and containing 1.12 acres of  
13 land, more or less.

14 **Section 2.** A copy of this ordinance duly certified by the City Clerk, shall be filed in the real estate  
15 records of the recorder of the Circuit Clerk in Ex-Officio Recorder of Pulaski County, Arkansas.

16 **Section 3. Severability.** In the event any section, subsection, subdivision, paragraph, subparagraph,  
17 item, sentence, clause, phrase, or word of this ordinance is declared or adjudged to be invalid or  
18 unconstitutional, such declaration or adjudication shall not affect the remaining provisions of this  
19 ordinance, as if such invalid or unconstitutional provision was not originally a part of this ordinance.

20 **Section 4. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this  
21 ordinance are hereby repealed to the extent of such inconsistency.

22 **PASSED: September 1, 2020**

23 **ATTEST:**

**APPROVED:**

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25 \_\_\_\_\_  
26 **Susan Langley, City Clerk**

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**Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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